SHARDA UNIVERSITY
Beyond Boundaries

NAAC A+ ACCREDITED

OFFICE OF THE REGISTRAR

SU/Reg./Notification/2025/090 July 3, 2025

Notification

Refer to the notifications dated December 16, 2024 *and* SU/Reg./2024/029 dated June 21, 2024, regarding the constitution of the Internal Complaints Committee (ICC) of the University. The ICC is being re-constituted for the **academic year 2025-26** due to the replacement, reassignment or relieving of certain members;

S. No.	Name of the Committee Member(s)	Designation/ Dept.	Women/ Men	Composition (s)	Term of Office	Contact details
1.	Dr. Ekta Choudhary	Professor, Dept. of Conservative Dentistry & Endodontics, SDS	W	Presiding Officer	Three years	9818452508
2.	Dr. Ankita Kakkar	Professor, Dept. of Forensic Medicine & Toxicology, SMS&R	W	Faculty Member	Two years	9838080910
3.	Dr. Santhi Narayanan	Assoc. Professor, SSBS	W	Faculty Member	One year	9811597665
4.	Lieutenant (Dr.) Yashodhara Raj	Assoc. NCC Officer & Asst. Director, IIKEC	W	Non-Teaching Member	Two years	8130621456
5.	Ms. Anjana Kishore	Admin officer, SSES	W	Non-Teaching Member	Three years	8527167542
6.	Ms. Riya Sood	3nd year, MBBS, SMS&R	W	UG Student	One year	9821631543
7.	Dr. Ayushi Bhushan	3rd year, MDS, SDS	W	PG Student	One year	8347944695
8.	Mr. Suman Kumar	Ph.D. Scholar (Mgt.), SSBS	M	Research Scholar	One year	9631283067
9.	Dr. Rahul Singh*	Member from Manavata Foundation (NGO)	M	Member from NGO*	One year	9311835096
	**One Member from NGO/ Social Worker/ Public Representative (committed to the cause of women).*					

The Faculty, Staff and students are advised to report any complaints of sexual harassment to icc@sharda.ac.in / 7507357507 (M).

This bears the approval of the Competent Authority.

(Dr. Vivek Kumar Gupta)
Registrar

To
All concerned

Copy for kind information:

- *Chancellor / Pro Chancellor / CEO*
- *Vice-Chancellor*
- *Pro Vice-Chancellor*
- *Advisor*
- *All Deans*
- *Medical Superintendent, Sharda Hospital*
- *Controller of Examinations/ Finance Officer/ Chief Proctor/ Librarian*
- *All Directors*
- *All Administrative Heads of the respective Departments and Schools*
- *Notification file*